

Ramadan 2018 Hadith Competition

14-18 year olds (additional 20 Hadith, 40 in total)

Knowing Allah, His Greatness and His Grace

(1)

Imam as-Sadiq ('a) said: "The heart is the sanctuary of Allah, therefore, do not settle therein anything but Allah (The sacred place of the heart belongs to and Him alone. Therefore, keep the love of the world out of it.)
(Bihar-ul-Anwar, vol. 70, p. 25)

(2)

Imam as-Sadiq ('a) said: "The one who loves for Allah, hates for Allah, and donates (things) for Allah, thus he is one of those whose Faith is complete."
(Al-Kafi, vol. 2, p. 124)

Gaining knowledge

(3)

The Holy Prophet (S) said: "The virtue of knowledge is more beloved with Allah than the virtue of worship."
(Bihar-ul-Anwar, vol. 1, p. 167)

(4)

The Holy Prophet (S) said: "The Qur'an is Allah's university; so, learn as much as you can in this university."
(Bihar-ul-Anwar, vol. 92, p.19)

Salat

(5)

Imam as-Sadiq ('a) said: "If there be a stream at the house of one of you in which the one washes himself five times a day, will there remain anything from the dirt over his body? Verily, the likeness of prayers is the same as the stream. The person who establishes ritual prayers clears out his sins thereby, except for the sin that takes him out from Faith he believes in."

(Bihar-ul-Anwar, vol. 82, p. 236)

(6)

Imam al-Baqir ('a) said: "On the Reckoning Day, the first thing that a servant will be reckoned for is the prayer; therefore, if it is accepted, the rest (good actions) will be accepted, too, (otherwise, his other good deeds will not avail him)."

(Bihar-ul-Anwar, vol. 7, p. 267)

(7)

The Holy Prophet (S) said: "Say each of your prayer as if it were your last prayer."

(Bihar-ul-Anwar, vol. 69, p. 408)

Giving Charity

(8)

The Holy Prophet (S) said: "Give alms and cure your sick persons by it, because alms can surely remove your bad fortunes and ailments; and it causes prolongation of your lifetimes and increases your rewards."

(Kanz-ul-'Ummal, vol. 6, p. 371)

Love of Ahlul Bayt

(9)

Imam al-Baqir ('a) said: "The best means by which servants can obtain nearness to Allah, Mighty and Glorious, is the obedience to Allah, the obedience to His Messenger, and the obedience to those charged with (spiritual) authority." Then, he ('a) added: "The love of us (Ahlul Bayt) is Faith and the hatred of us is infidelity."

(Al-Kafi, vol. 1, p. 187)

(10)

The Holy Prophet (S) said: "Train your children in three things: the love of your Prophet, the love of his progeny, i.e. Ahlul Bayt, and recitation of the Qur'an."

(Al-Jami'-ul-Saghir, vol. 1, p. 14)

(11)

Imam as-Sadiq ('a) said: "Verily, there are various degrees of serving Allah, but affection (and cordial inclination) for us, Ahlul Bayt, is the highest one."

(Bihar-ul-Anwar, vol. 27, p. 91)

(12)

The Holy Prophet (S) said: "Make your gatherings lively with the remembrance of 'Ali-ibn-Abi-Talib." (Talk about the excellencies of 'Ali ('a)).
(Bihar-ul-Anwar, vol. 38, p. 199)

Worship

(13)

The Prophet (S) said, 'No sooner does a servant spend his mornings in a state of sincere devotion for forty days than the springs of wisdom will flow from his heart onto his tongue.'
(‘Uyun Akhbar ar-Ridha, v. 2, p. 69, no. 321)

(14)

Imam as-Sadiq ('a) said: "Never miss midnight prayers, because, in fact, the real loser is he who misses (the advantage of) the midnight prayer."
(Bihar-ul-Anwar, vol. 83, p. 127)

(15)

The Holy Prophet (S) said: "There are seventy branches of worship, the best of which is earning a living lawfully."
(At-Tahthib, vol. 6, p. 324)

Dua of a Believer

(16)

Imam al-Baqir (a.s.) said, 'By Allah, no sooner does a believing servant insist to Allah, Mighty and Exalted, regarding a need than He fulfils it for him.'
(al-Kafi, v. 2, p. 475, no. 7)

Sin and Its Effects

(17)

Imam Amir ul Mu'mineen 'Ali ('a) said: "If one of you desires to know his standing with Allah he may evaluate his situation in relation to his sins against Allah, such is his worthiness to Allah, the Blessed and Exalted."
(Bihar-ul-Anwar, vol. 70, p. 18)

(18)

Imam Ali (a.s.) said, '[True] thanksgiving for every bounty lies in restraining oneself from the things that Allah has prohibited.'
(Mishkat al-Anwar, p. 35)

Lusts

(19)

Imam Amir ul Mu'mineen 'Ali ('a) said: "Remember, (when committing sin), that pleasures are fleeting while the consequences remain."
(Nahjul Balagha, p. 553)

When speaking with others

(20)

The Prophet (S) said, 'Beauty is in the tongue.'
(Tuhaf al-'Uqul, no. 37)

Lying

(21)

Imam Abi-Muhammad-al-al-'Askari, the eleventh Imam, ('a) said: "Wickedness was put inside a house, and the key (of its door) was rendered to be lies."
(Bihar-ul-Anwar, vol. 72, p. 263)

(22)

Imam Sajjad ('a) said: "Avoid telling lies irrespective of small or great, whether it is in earnest or joking, because when a person tells a lie in small (things), he dares to tell a lie in great things, too."
(Tuhaf-ul-Uqul, p. 201)

Lowering the Gaze and Modesty

(23)

Imam as-Sadiq ('a) said: "An unlawful look (at na-mahram) is an arrow from the arrows of Satan which is poisonous. He who abandons it for the sake of Allah, Almighty and Glorious, and not for something else, consequently, Allah will give him a Faith that he finds its pleasure (in his self)."

(Man La Yahduruhul Faqih, vol. 4, p. 18)

Maintaining Pleasure of Parents

(24)

The Holy Prophet (S) said: "The pleasure of Allah lies in the pleasure of one's parents (in the case that it is right), and His wrath lies in their wrath."

(Mustadrak-ul-Wasa'il-ush-Shi'ah, vol. 15, p. 176)

Companions & Friendship

(25)

The Holy Prophet (S) said: "Man is influenced by the faith of his friends. Therefore, be careful of whom you associate with."

(Bihar-ul-Anwar, vol. 74, p. 192)

(26)

Imam al-Sadiq (a.s.) said, 'Test your brothers with two things, which they must possess; otherwise avoid them, avoid them, avoid them: observing the prayers at their prescribed times and helping brothers during hardship as well as ease.'

(al-Kafi, v. 2, p. 672, no. 7)

(27)

'The most beloved of my brothers to me is he who confers my faults to me.'

(Bihar al-Anwar, v. 74, p. 282, no. 4)

(28)

Imam Hasan, the second Imam ('a), said: "Treat others similar to the way you would like for them to treat you."

(Bihar-ul-Anwar, vol. 78, p. 116)

Greetings

(29)

Imam Husayn-ibn-'Ali ('a) said: "Seventy rewards is the share of the one who initiates a 'greeting' and only one reward belongs to the one who returns the 'greeting'." (When two people see each other, the initiator of the exchange of greetings receives a greater reward.)
(Bihar-ul-Anwar, vol. 78, p. 120)

Enjoining Right and Forbidding Wrong

(30)

The Holy Prophet (S) said: "He who enjoins right and prohibits wrong is the vicegerent of both Allah and His Messenger on the earth."
(Mustadrak-ul-Wasa'il, vol. 12, p. 179)

Activity and Idleness

(31)

Imam al-Baqir, the fifth Imam ('a) said: "Avoid laziness and discontent. These two are the keys to every vice."
(Bihar-ul-Anwar, vol. 78, p. 175)

Hygiene in Islam

(32)

The Holy Prophet (S) said: "Try to be clean as much as you are able to. Verily, Allah has based the foundation of Islam on cleanliness; hence, never can a person enter Paradise but the clean ones."
(Kanz-ul-'Ummal, Tradition 26002)

Avoid being Proud and Stubborn

(33)

Amir ul Mu'mineen 'Ali ('a) said: "Do not become obstinate (and do not strictly follow your own ideas), because such a (person) will meet destruction."
(Tasnif Ghurar-ul-Hikam, p. 443)

Backbiting and Faultfinding

(34)

Imam Amir-ul-Mu'mineen 'Ali ('a) said: "The most vicious person is he who looks for other people's defects while he overlooks his own faults."
(Tara'if-ul-Hikam, p. 176)

Remembrance of Death

(35)

Imam Amir ul Mu'mineen 'Ali ('a) said: "If man perceived his death and its speed towards him, he would certainly detest the world and its hopes."
(Bihar-ul-Anwar, vol. 73, p. 166)

The Excellence and Importance of Scholars

(36)

Imam Amir ul Mu'mineen 'Ali ('a) said: "...The reward of a religious scholar is greater than the reward of a person who is fasting on days and establishes prayers during the night and fights in the Holy War for the sake of Allah. And, when a religious scholar dies, there will appear a gap in Islam which cannot be compensated except by a replacement of that (kind)."
(Bihar-ul-Anwar, vol. 2, p. 43)

Imam al-Mahdi (ajtf)

(37)

Imam Al-Mahdi ('a) wrote in a letter to Ash-Shaykh Al-Mufid: "We are aware of your circumstances and nothing of your affairs is concealed from us."
(Bihar-ul-Anwar, vol. 53, p. 175)

(38)

The Holy Prophet (S) said: "The person who dies and has not known the Imam of his time (Imam Mahdi ('a) is that of the present time) has died the same as one who died during the Age of Ignorance."
(Musnad-i-Ahmad-ibn-Hanbal, vol. 2, p. 83; vol. 3, p. 446 & vol. 4, p. 96: Sahih-i-Bukhari, vol. 5, p. 13 & Sahih-i-Muslim vol. 6, p. 21, No.1849. In addition to 25 other references introduced by Sunni scholars.)

(39)

The Holy Prophet (S) said: "Happiness is for the one who will attend the Qaim of my Ahlul Bayt and will follow him before his rise. This person will love his (Qaim's) lovers and hate his enemies, and will accept the leadership of the Imams from before his advent. These ones are my friends, and are the most sincere members of my Ummah whom I honour very much."

(Bihar-ul-Anwar, vol. 52, p. 129)

(40)

The Holy Prophet (S) said: "Allah will raise a man from my progeny, from my Ahlul Bayt, by whom the earth will be filled with justice thoroughly the same as it has been filled with injustice and oppression."

(Al-Musannif, vol. 11, p. 371)